

# The Importance Of The Shri Ram Charit Manas in Modern Society

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## ABSTRACT

*Shri Ram Charit manas is a very important Book who have a great place in the mind of society. in this book have a lot of good thought for a good life. The welfare of the society is in rooting out the main source of negative temperament. Our culture enlarges cooperation love and non- violence. But lack of time we keep on forgetting culture and literature which is becoming the main cause of physical menal and ethical degradation. To finish all these vices and for the welfare of society Ram Charit Manas , written by Saint Tulsi Das , is proving very useful epic the only necessity is to adopt its rules and teachings in our life.so we should follow the principles of shri Ram charit manas.*

**Keywords- cooperation , degradation , necessity , socialism , inspired .**

## I. INTRODUCTION

No one has time to take rest in the busy life of today. All are busy in the race of earning their bread and butter. In which the coming generation in itself is fully of bitterness , hatred , just and enmity. The welfare of the society is in rooting out the main source of negative temperament. Our culture enlarges cooperation love and non- violence. But lack of time we keep on forgetting culture and literature which is becoming the main cause of physical menal and ethical degradation. To finish all these vices and for the welfare of society Ram Charit Manas , written by Saint Tulsi Das , is proving very useful epic the only necessity is to adopt its rules and teachings in our life. In Ram Charit Manas there are given the devices in its quadruped to make our social family and ethical life great. It can be seen by following topics. (headings)

## II. MORALITY IN RAM CHARIT MANAS

Human nature should be based on morality because without it the position of grudge prevails in society. We all should not give up morality even in hard problems. It is said in a verse in Sunder Kand-

“ Niti Birodh Na Maruhu Doota”

Means morality advises us not to give up moral duties even in unfavoured circumstances . It is rightly said in the following verse-

“ Sachiv Ved Guru Teen Jyon Priy Bolahi Bhay Aash  
Rajdharam Tan Teen kar Hohai Begahi Nash”

Means Accordingly to ethic in any condition , we should give right advice because without it the right personality of a person can not come in front. Doctor Advisor and a teacher should obey their right duty. So that society may go forward in right direction, in difficult time Bhibhishan told is brother-

“ Ram Bhaje hit nath Tumhara”

### **III. HUMAN CHARACTER AND RAM CHARIT MANAS**

In present time human character is proceeding towards the distracted society crossing the limit of meanness. Newspaper and magazine are full of news of such mean character and acts. In which hateful acts among relations and blood relations are coming in light. The characteristics of mother and father , brother and sister, husband and wife and brother-in-law and sister-in-law have been depicted in word form in Ram Charit Manas. It has been told by the Character of Shri Ram –

“Pratkal Uthi Kain Raghunatha,  
Matpita Guru Nvahi Matha”

If the full focus is given on the character building of a boy and the teaching of Ram Charit are be followed , people can not make mistake even in misunderstanding –forgetfulness at one place.

It has been told by Tulsi Das Ji

“ Bhool Na Dehu Kumarag paun”

Means- O Lord we should not make mistake in forgetfulness.

### **IV. SOCIETY AND RAM CHARIT MANAS**

The group of the people which help to finish difficulties by cooperation is called society. But in every society, for development and aim securing some certain rules are necessary to be followed. It has been told in Ram Charit Manas that in society a man should work accordingly to his word and should not be aside by his word. Exiled Ram and Laxaman never thought of conquering any state and rule over it but lived in forest full with full loyalty. It has been told in Ram Charit Manas-

“Tor Kos Grah mor sab, Satya Bachan Sun Bharat,  
Bharat Dasa Sumant mohi, Nimis kalp sam jat”

It is rule of socialism that injustice should be opposed educately. Shri Ram Killed Bali and Ravan only to give a massage of if but not to get their wealth because it this attack were to fulfill selfishness, it would be a murder.

## **V. POLITICS OF TODAY AND RAM CHARIT MANAS**

That good Polices to run a state is called politics. To day the ruler become eater to fulfill their lust instead of survivors (saver) to full fill his selfish greed , the ruler exploit the people. But in Ram Charit Manas it is inspired to the people to adopt such policies by a ruler which are in favour of people and every human being. In the rule of a great ruler all the bad effects of society and people, be finish. They told about benefits of the Principles of Shri Ram –

“ Daihik Daivik Bhautik tapa  
Ram Raj Nahi Kahun Byapa”

Means - the ruler should obey some ideals of politics and try to adopt such policies which are in favour of the citizens and do not arouse any kind of hatred among the people. While telling qualities of the rule, rule of shri Ram , TalsiDas has told in Ram Charit Manas –

“ Bayaru Na Kar Kahu san Koi,  
Ram Pratap Vishamata Khoi:

Making no difference among the people , make the people get same oppportunity should be the aim of the politics

## **VI. FRINDSHIP OF TODAY AND RAM CHARIT MANAS**

To day we see that friendship is tied to be shocked kall are indulge only in fulfilling their selfishness. Tulsi Das says friends are those who uplift the character and personality of the friends. But the friends of the to day exploit their friends by their money , time and character only to fulfill their lustful greed. But in Ram Charit Manas Ideal example of friendship has been given. Once during Ram and Ravan battle being angry with Bibhishan Ravan attacked on him but Shri Ram made him aside and wore the attach on his body.

“ Ahat Dekh Sakti Ati Ghora,  
Pranarat Bhangam Pan Mora,  
Turat Bibhishan Pachhe Mela,  
Sanmukh Ram raheu so sela”

It also has been said by Tulsi Das that person who does not become sad in the sorrow of his friend. It is no religious to see his face.

“Jo Na mitra Dukh Honhi Dukhari,  
Tinehi Bilokat patak Bhari”

For the teaching of friendship Ram Charit Manas is the best epic.

## **VI– TO WELCOME EVEN THE ENEMY IS THE TEACHING OF RAM CHARIT MANAS:-**

To day were the world follow the policy to defeat the enemy severally, at the same time Tulsi Das Ji present the ideal by saying to respect even enemy in his pious epic Ram Charit Manas, when by sending the messengers, Ravan tried to take information about his enemy Ram , but the monkey soldiers of Ram recognized them and caught hold even after Shri Ram showed pity and made the free.

Bibhisan , being the brother of enemy Ravan was called by the name Lankesh by Shri Ram, it is a fine example of respecting enemy.

“ Kah Lankewsh Sahit Parvara,  
Kushal Kuthahar Vas Tumhara  
Khal Mandli Vashu dinrati  
Sakha Dharam Nibahu Kehi Bhanti”

## **VII. CONCLUSION**

Tulsi Das was the great revolutionary of his time. He tried to attach in his epic Ram Charit Manas on the evils, ill traditions, unsociality communalism prevailed in society . Modern society should try to get progress by learning a lesson from this epic.

Ram Charit Manas is such an epic which is impressive to abolish all ill practices, ill traditions and ill fillings. We are only to follow the path presented by this epic. If the society and politics of India adopt the ideals of Ram Charit Manas, India was world teacher and can become once again.

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